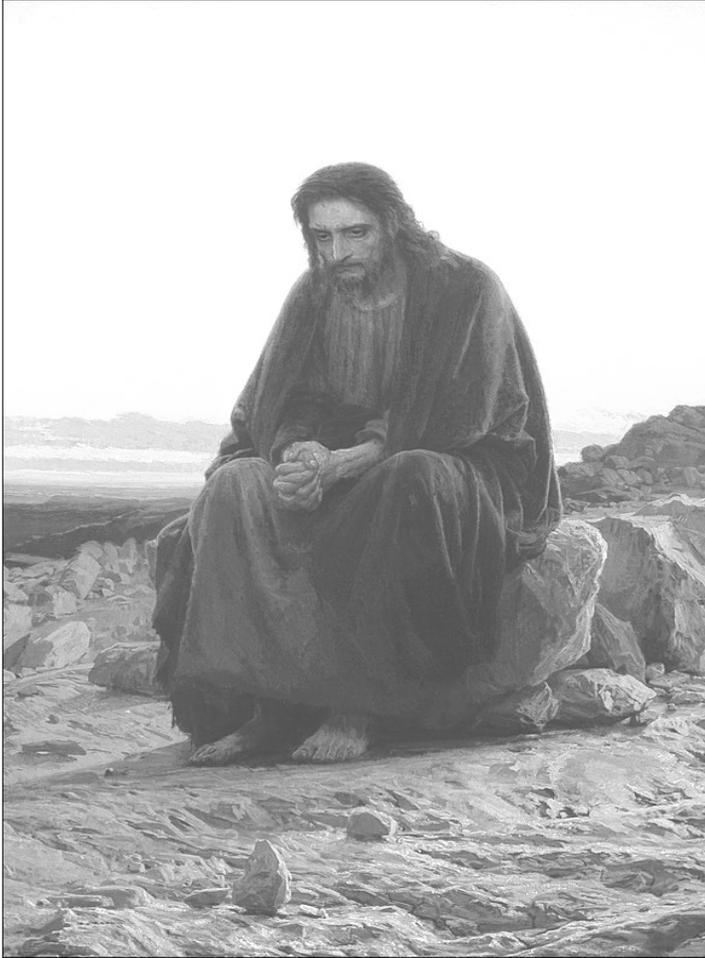


THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



Christ in the Wilderness (Ivan Nikolaevich Kramskoy, 1872, Tretyakov)

The Third Sunday of Lent
8 March 2026

From the Vicar...

Dear friends,

Last year I was rummaging through some old Trumpets (the name given to the St Michael's service sheet in the past). It was fascinating to see that though the church has changed in some ways, in many ways the core tradition has stood firm through the ups and downs of the 20th and 21st centuries. The other thing that piqued my interest was a pastoral letter that the then Vicar Fr Baker had written to the parish. It was concerning an issue that has popped up at St Michael's recently. It pertained to the time before Mass. Traditionally the time before Mass was, and of course still is, an opportunity to centre oneself and prepare heart and mind to receive the sacred mysteries. Just as Fr Baker encouraged those in the pews in the early 1980's to respect the silence of others, I also encourage us to be mindful that many use this time before Mass as an opportunity for silent reflection, centering themselves to be more open to what the 'Spirit is saying to the Church.' Related to all this is the morning tea time following the Mass. Please use this as opportunity to catch up with friends and acquaintances, complain about the Vicar's letter, and set the world right!

This Sunday we celebrate the Third Sunday in Lent. In the Roman Catholic church this Sunday is the Mass for the first of the three 'Scrutinies'. The Scrutinies are special rites that help prepare the Elect (those participating in the Order of Christian Initiation of Adults) to enter the Catholic Church. We have two candidates for Baptism at Easter this year. Nicola Preece and Evelyn Slape. Please keep them in your prayers as they prepare for baptism.

The theme of today's readings centres around water, and therefore the links to Baptism are clear. Water is the source of life, but also of destruction. We have the story of the Flood, which brought salvation to Noah and his family, but death to a sinful world; the crossing of the Red Sea, which meant life and liberty to the Israelites, but death to the army of the Pharaoh; and the water from the rock for the Israelites in the dryness of the desert. We will hear more about these at the Easter Vigil during the blessing of the baptismal water.

The Gospel is about the Samaritan woman at the well, and it also centres around the theme of water and life. Join us this Sunday as we reflect on the words of the Gospel, which are Spirit and Life.

God Bless,



Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

The Third Sunday of Lent

8 March 2026

Celebrant 8.00 am: Fr Jordan Greatbatch

Celebrant 10.00 am: Fr Robert Jamieson

Organ: Daniel Cooper

Sidespeople: Kathleen Campbell, Maria Light

Organ: Prelude on Gibbons Song 5 "O Prince of Peace" G Dyson

Mass Setting: St Mary's Mass A Caesar

Introit Hymn: 507

**Hear us, O Lord, have mercy upon us:
for we have sinn'd against thee.**

To thee, Redeemer, on thy throne of glory:
lift we our weeping eyes in holy pleadings:
listen, O Jesu, to our supplications.

**Hear us, O Lord, have mercy upon us:
for we have sinn'd against thee.**

God, we implore thee,
in thy glory seated:
bow down and hearken
to thy weeping children:
pity and pardon all our grievous trespasses.

**Hear us, O Lord, have mercy upon us:
for we have sinn'd against thee.**

O thou chief Corner-stone,
Right Hand of the Father:
Way of Salvation,
Gate of Life Celestial: cleanse
thou our sinful souls from all defilement.

**Hear us, O Lord, have mercy upon us:
for we have sinn'd against thee.**

Sins oft committed now we lay before thee:
with true contrition,
now no more we veil them:
grant us, Redeemer,
loving absolution.

**Hear us, O Lord, have mercy upon us:
for we have sinn'd against thee.**

Innocent, captive, taken unresisting:
falsely accused, and for us sinners sentenced,
save us, we pray thee, Jesu our Redeemer.

**Hear us, O Lord, have mercy upon us:
for we have sinn'd against thee.**

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

The Service of the day is introduced and the people are invited to call to mind their sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

(Sung)

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

Let us pray.

O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**

First Reading: *(sit)* Exodus 17:1-7

Robert Calvert-Griffin

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me."

The Lord said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 95

R. O that today you would hear God’s voice: harden not your hearts.

O come, let us sing to the Lord: let us shout with joy to the rock of our salvation. Let us come into God’s presence with thanksgiving, and sing to the Lord with psalms of triumph. **R.**

O come, let us bow down and worship: let us kneel before the Lord our maker. For the Lord is our God, we are the Lord’s people, the flock that God shepherds. **R.**

O that today you would listen to God’s voice: “Do not harden your hearts as at Meribah, as on that day at Massah in the wilderness, when your forebears tried me, and put me to the test, although they had seen my works.” **R.**

Second Reading: (*sit*)

Romans 5:1-11

Robert Maclagan

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: *(stand)*

Glory to you, O Christ, you are the Word of God. Lord, you are truly the Saviour of the world; give me living water, that I may never thirst again.

Glory to you, O Christ, you are the Word of God.

The Lord be with you

A reading from the Holy Gospel according to John

The Lord bless you

Praise and Glory to God

Gospel:

John 4:5-15, 19b-26, 39a, 40-42

Fr Jordan Greatbatch

So he came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem". Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming and is now here when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done."

So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Jordan Greatbatch

Affirmation of Faith:

(Stand)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven, *(all genuflect or bow)*
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.**

Intercessions: Johann Williams

Rest ✕ eternal grant unto them, O Lord:
And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**
At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.
By one spirit we were baptised into one body.
Keep the unity of the Spirit in the bond of peace:
Amen. We are bound by the love of Christ.

Offertory: Adrienne Curtis, Dorothy Burrows

The Preparation of the Gifts

Blessed are you, Lord God of all creation.
Through your goodness we have this bread to offer,
which earth has given and human hands have made.
It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.
Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.
It will become our spiritual drink. **Blessed be God for ever.**

Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesus, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

Finish, then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Through this sacrifice of reconciliation grant in your mercy, Lord, that we who seek pardon for our own sins may also learn to forgive one another. We ask this through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

God's Spirit is with us.

We lift them to the Lord.

It is right to offer thanks and praise.

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

For by your gracious gift each year your faithful await the sacred paschal feasts with the joy of minds made pure, so that, more eagerly intent on prayer and on the works of charity, and participating in the mysteries by which they have been reborn, they may be led to the fullness of grace that you bestow on your sons and daughters.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Margaret Maclagan, Gail Chiswell

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

(Sung)

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

Drink the water I shall give, a spring of living water welling up to eternal life.

This is the Lamb of God, who takes away the sin of the world.

Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle. To receive the Sacrament please cup your hands and the Priest will place it on your palm. Gluten free wafers are available, please ask.

Anthem: Like as the Hart

V Novello

Communion Hymn: 94

We sing the praise of him who died,
Of him who died upon the Cross;
The sinner's hope let all deride,
For this we count the world but loss.

The Cross! it takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day,
And sweetens ev'ry bitter cup.

Inscribed upon the Cross we see
In shining letters, 'God is love';
He bears our sins upon the Tree;
He brings us mercy from above.

It makes the coward spirit brave,
And nerves the feeble arm for fight;
It takes its terror from the grave,
And gilds the bed of death with light;

The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angels' theme in heaven above.

Let us pray.

Lord our God, you feed us in this life with bread from heaven, the pledge and foreshadowing of future glory; grant that the working of this sacrament within us may bear fruit in our daily lives. We ask this in the name of Jesus, the Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

Christ give you grace to grow in holiness, to deny yourself, and to take up your cross and follow him and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn:

333

All my hope on God is founded;
 He doth still my trust renew.
 Me through change and chance he guideth,
 Only good and only true.
 God unknown,
 He alone
 Calls my heart to be his own.

God's great goodness aye endureth,
 Deep his wisdom, passing thought:
 Splendour, light and life attend him,
 Beauty springeth out of naught.
 Evermore
 From his store
 New-born worlds rise and adore.

Pride of all and earthly glory,
 Sword and crown betray his trust;
 What with care and toil he buildeth,
 Tower and temple, fall to dust
 But God's power,
 Hour by hour,
 Is my temple and my tower.

Daily doth th'Almighty giver
 Bounteous gifts on us bestow;
 His desire our soul delighteth,
 Pleasure leads us where we go.
 Love doth stand
 At his hand;
 Joy doth wait on his command.

Still from all to God eternal
 Sacrifice of praise be done,
 High above all praises praising
 For the gift of Christ his Son.
 Christ doth call
 One and all:
 Ye who follow shall not fall.

Organ Voluntary:

Fugue in D Minor

F Mendelssohn

Please pray for...**The Sick:**

Hilary Anderson, Margaret Wallis, Fr Geoff Paterson, Jo Burnside, Ann Jinman,
 Terry & Betsy McKay.

Charles Barltrop, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen,
 Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook,
 Anne Fenton, David & Sandra, Philip Souter, Deb Smith, Andrew Lawson, Ashley Forman.

Anniversaries:

(Sun) Peter Weaver (Mon) Joy Williams, Yvonne Lawson
 (Tues) Dorothy Sinclair, Fr Ron Smith
 (Thurs) Paddy Harding (Sat) Alistair Harvey Snr

NOTICES

THIS WEEK

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Lenten Study—Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon in the church.

Lenten Study—Thursday 6.00 pm, Parish Lounge.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the **City Mission**.

Church Gardens - a note to those parishioners who kindly help with maintaining the church gardens. These are now free from contamination from pigeons and so present no safety issues.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Fourth Sunday of Lent**

15 March 2026

Mothering Sunday**8:00 am** Mass**Celebrant:** Fr Robert Jamieson**Server:** Hugh Munro**10.00 am** Mass**Celebrant:** Fr Jordan Greatbatch**Preacher:** Fr Robert Jamieson**Servers:****SD:** Rachel Watson**MC:** Robert Calvert-Griffin**Th:** Lawrence Watson**Cr:** Thomas Visakan**Ac:** Eyob Habte, Sung Bae**First Reading:**

Lewis Marchant

1 Samuel 16:1-13

Second Reading:

Brenda Withell

Colossians 3:12-17

Gospel:

Fr Robert Jamieson

Luke 15:1-10

Eucharist Ministers:

Richard Thompson

Sides people:

Joy Coulter, Vince Moreton

Intercessions:

Kate Churchill

Offertory:

Brenda Withell, Jane Evans

Morning Tea:

Gail and Tim Chiswell

Sacristan:

Eyob Habte

Sacristy:

-

Livestream:

Hugh Munro

Flowers:

No flowers during Lent

Evensong Readers:

Barbara Moreton, Therese Aitchison

Evensong Server:

Robert Calvert-Griffin

CONTACTS**Vicar:**

Fr Jordan Greatbatch

vicar@stmichaelandallangels.nz

0272216198

Curate:

Fr Robert Jamieson

cyrene5@icloud.com

021350089

Churchwardens:

Richard Thompson

vicarswarden@stmichaelandallangels.nz

0274632770

Hon. Associate

Gloria Moyle

grmoyle1@gmail.com

0274355347

Priests :

Fr Peter Williams

powilliams47@gmail.com

0272303105

Fr Geoff Paterson

geoffpat@xtra.co.nz

0272439995

Fr Peter Beck

peterjbecknz@gmail.com

021654445

Administrator:

Taunya Kearns

office@stmichaelandallangels.nz

03 379 5236

Music Director:

Daniel Cooper

smaa.music2026@gmail.com

0272542887

Privacy Officer:

Gloria Moyle

grmoyle1@gmail.com

0274355347

Webmaster:

Joshua Wilson Black

social@stmichaelandallangels.nz

0204224118

Safe Ministry:

Jane Evans

jee.evans@xtra.co.nz

0276603634

Rosters:

Robert Calvert-Griffin

rwcalvertgriffin@gmail.com

Website:

www.stmichaelandallangels.nz

Facebook:

SMAAChristchurch

Parish Bank Acct:

St Michaels Churchwardens A/c no - 03-0855-0263594-000

Postal Address:

PO Box 4022, Christchurch Mail Centre, 8140

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

The Anglican Parish of St Michael and All Angels Christchurch

This Sunday **The Third Sunday of Lent—8 March 2026**

8.00 am **Low Mass**
10.00 am **High Mass**
7.00 pm **Evensong and Benediction**

Monday Feria
No Mass

Tuesday Feria
12.35 am Mass

Wednesday Feria
12.00 noon Meditation
12.35 pm Mass

Thursday Gregory the Great, Bishop of Rome, Teacher of the Faith, 604
11.00 am Lenten Study
12.00 am Pray the Rosary
12.35 pm Mass
6.00 pm Lenten Study

Friday Feria
8.30 am School Service
12.35 pm Mass

Saturday Feria

Next Sunday **The Fourth Sunday of Lent/Mothering Sunday—15 March 2026**

8.00 am Low Mass
10.00 am High Mass
7.00 pm Evensong and Benediction

Online Services

facebook.com/SMAAChristchurch

Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version.
Proprs come from the Roman Catholic Missal 2012.
Liturgy taken from The New Zealand Prayer Book.